## **CENTRAL OFFICE**

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CONNIE S. BISBEE, Chairman MARY K. BAKER, Member SUSAN JACKSON, Member ADAM ENDEL, Member

KATHI BAKER, Executive Secretary

# STATE OF NEVADA JIM GIBBONS Governor



#### LAS VEGAS OFFICE

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CONNIE S. BISBEE, Chairman ED GRAY, JR., Member MICHAEL KEELER, Member MAURICE SILVA, Member

## **NEVADA BOARD OF PAROLE COMMISSIONERS**

## MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Thursday, June 25, 2009 beginning at 3:00 PM

(Meeting start time may be delayed due to existing scheduled hearings)

**Location:** Board of Parole Commissioners

1677 Old Hot Springs Rd, #A Carson City, Nevada 89706 <u>Video Conference to:</u>

Parole Board Office 4000 S. Eastern Ave.

Suite 130

Las Vegas, Nevada 89119

### **AGENDA**

3:00 P.M.	I	Open meeting
	II	Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item
		upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III*	Review/Approval of minutes from the February 19, 2009 and February 27, 2009 Agendas.
	IV	2009 Legislative Update. Discussion of Bills approved during the 2009 session that impact the Parole Board. Informational item only.
	V*	Report from staff on victim privacy pursuant to NRS 200.377(6). The Board may approve the procedures for the handling of victim testimony as recommended by staff, or may direct staff to establish a revised procedure.
	VI*	Report from staff on the process for receiving and considering petitions for release from Lifetime Supervision. The Board may approve the recommended procedures for receiving and considering petitions for release from Lifetime Supervision, or direct staff to establish a revised procedure.
	VII*	The Board may act to appoint a member of the Board to the Advisory Commission on the Administration of Justice pursuant to NRS 176.0123.
	VIII*	Adjournment

A period shall be devoted to public comment. Such comment may be restricted to content that is within the authority of the board. The board may limit such comment to three minutes per person. The board may take items in a different order to accomplish business in the most efficient manner.

#### This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Parole Board web site located at http://parole.nv.gov/.

#### Tuesday June 16, 2009

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Kathi Baker, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.

<sup>\*</sup> Denotes items on which Board may take action.